

# ANIC Newsletter 08 July 2008

## Announcing a new ANiC church in St. John's, NL

A new ANiC parish is rising from the ashes of the tragic and arbitrary removal of the Rev Darrell Critch as rector of St Mary the Virgin (St John's, Newfoundland). Last April, Anglican Church of Canada (ACoC) Bishop Cyrus Pitman removed Father Darrell because of the Biblical and principled stand he took on a moral issue. Recently, Father Darrell relinquished his Anglican Church of Canada licence and received an ANiC licence from Bishop Don.

Then, on July 6, Father Darrell preached at the inaugural service of the Church of the Good Samaritan, a service held in an outdoor amphitheatre and attended by over 100 worshipers, most of whom were former members of St Mary's. The Church of the Good Samaritan will now elect officers and then be officially received into the Anglican Network in Canada. This new congregation will meet at Hampton Hall (at the Marine Institute) over the summer.

## GAFCon in review

Well, the <u>Global Anglican Future Conference</u> (GAFCon) is both history – and historic. Thank you so much for praying. God answered in a powerful way. GAFCon is now a movement, not just a moment in history. The <u>final statement</u> of the conference delivered in a big way.

We have a theological statement (<u>Jerusalem Declaration</u>) that forms the basis of fellowship among orthodox Anglicans; we have an orthodox Primates Council forming, and we have the Primates and conference calling for the formation of an orthodox Anglican province in North America. In a news conference, the Primates referred to this as bringing order out of the chaos created in the Communion by the actions and theological deviation of the Anglican Church of Canada and the Episcopal Church in the United States.

Like cold water to a thirsty soul, so is good news from a far country.

Proverbs 25:25

#### Here are GAFCon-related resources:

- <u>GAFCon website</u>, which has articles on various sessions of the conference, audio of some news conferences, pre-conference documents, and much more
- The Way, the Truth and the Life, an excellent reference and discussion book prepared for GAFCon delegates prior to the conference
- AnglicanTV has video of many of the sessions and news conferences (Scroll down to see archived sessions)
- Sydney Anglicans had a professional videographer at the conference doing interviews and 'stories' from some of the pilgrimages
- <u>Photos from the conference</u> and pilgrimage most taken by a professional photographer
- Many independent journalists and bloggers reported from Jerusalem, including:

David Virtue - <u>VirtueOnline</u>
Matt Kennedy - <u>StandFirmInFaith</u>
Steve Waring - <u>The Living Church</u>
Tim Morgan - <u>Christianity Today</u>

It is not surprising that an event of this magnitude has elicited a tsunami of reaction. Here is some of it:

- Bishop Don <u>recently wrote</u> ANiC members a personal account of his experiences at GAFCon, saying, "Above all, I felt time after time that we, in ANiC, are not in this alone. By standing apart from the Anglican Church of Canada, we have endeared ourselves a "great cloud of witnesses" who are with us step by step along the way. It is wonderful to be part of the worldwide Anglican Communion and know that we are doing our part to keep it faithful to the Rock from which it was hewn."
- Bishop John Guernsey, in his "<u>Reflections on GAFCON</u>", says that, from the beginning GAFCON was designed to NOT presuppose an outcome. He says, "...from the very first conversation at the preliminary meeting planned for Jordan, the leadership has reminded us again and again that there would be no advance decisions made, only prayer and discussion of what we believe the Lord Jesus Christ wants of us in GAFCON."
- Episcopal Church (TEC) Bishop Mark Lawrence (South Carolina) was one of a number of orthodox TEC bishops attending. He endorses GAFCon's statement but indicates his diocese, unlike others, is not "spiritually desperate".
- The Archbishop of Canterbury <u>responds to GAFCON</u> saying, "GAFCON's proposals for the way ahead are problematic in all sorts of ways, and I urge those who have outlined these to think very carefully about the risks entailed." Bishop David Anderson <u>responds</u> to Dr Williams key points, saying in part, "What will it take for Dr. Williams to acknowledge what is staring him in the face?"
- Archbishop Fred Hiltz <u>responded</u> by denying that the Anglican Church of Canada and the Episcopal Church (US) are abandoning the Biblical gospel and by calling for more dialogue.
- Presiding Bishop Katharine Jeffers Schori's <u>response</u>... ". This statement does not represent the end of Anglicanism, merely another chapter in a centuries-old struggle for dominance by those who consider themselves the only true believers."
- The Fulcrum Anglican website has mixed reviews. It has posted two responses from Bishop Tom Wright (Durham) – both critical – and a tentatively positive response from Dr Andrew Goddard.
  - Bishop Wright's first <u>response</u> (June 30 08) (Interesting to note the pervasive use of the word "I" – at least 32 times.)
  - Bishop Wright's <u>second response</u> (July 6 08) (A commenter on one of the blogs counted 75 uses of personal pronouns.)

- Dr Andrew Goddard's <u>The GAFCON movement and the Anglican</u> <u>Communion</u>
- Fulcrum's <u>news release</u> responding to GAFCON in which they express concerns about the formation of a North American orthodox province.
- A <u>briefing paper</u> on GAFCON for Parochial Church Councils in which Fulcrum expresses concern that the GAFCON strategy may be very divisive.

# **GAFCon petition**

A **petition** has just been <u>set up online</u> for those outside the UK who wish to show their support for GAFCon. Over 1000 signatures have been collected already.

# **GAFCON** coverage in the blogs

A couple **useful blogs** list GAFCON resources and references:

Chris' Considerations

TitusOneNine (Kendall Harmon)

In addition, a number of blogs covered GAFCon closely. These included:

- Anglican Essentials Canada blog numerous entries over the past month
- VirtueOnLine numerous articles, including:

Bishop of Durham reveals ignorance of GAFCON

Williams Post-Colonial Paternalism is Underlying Cause of Anglican Angst Historic Moment As Orthodox Anglicans Ratify New Direction for Church Anglican Communion faces split

"I will continue to rescue Episcopal Dioceses" - Archbishop Venables
No Split from Communion but New Permanent Structures in Place

"Why I will not be attending the Lambeth Conference" - Wallace Benn

GAFCON Leaders Take Tentative Steps Forward to a New Future
Evangelical Sociologist Says Christianity Must Engage with Secular Age

Evangelical Sociologist Says Christianity Must Engage with Secular Age Secular Media Response to GAFCON Ranges from Ridiculous to Shameful Double Speak Diplomacy in "Unity" Remarks by Jerusalem Bishop

StandFirmInFaith (blog) – numerous articles and features, including:

<u>Changing the Structures? What +Wright and +Williams seem to be avoiding A Brief Analysis of Rowan Williams' Response to the Jerusalem Declaration The Anglican Communion must change or die</u>

Finally, into the breach? The global Anglican Future begins

What I would like to see from GAFCON

**GAFCON:** Dawn in Jerusalem

GAFCON: Just another meeting?

Last men standing: What now from GAFCON?

A GAFCON parable

Spinning GAFCON: the smell of fear

TitusOneNine – again numerous articles, including:
 The meaning of the Jerusalem Declaration (Brian Turley)

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Some post-GAFCon media coverage (incomplete list)
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Living Church – June 28 08 – <u>GAFCON declaration calls for reformed communion</u> International Herald Tribune – June 29 08 – <u>Anglican conservatives... form power bloc</u> The Guardian – June 29 08 – <u>My other Gafcon</u>

The Telegraph – June 29 08 – <u>Anglican Church offshoot founded ... in Jerusalem</u> The Sunday Times – June 29 08 – <u>Anglicans form 'new church' in gay clergy row</u>

Cybercast News Service (CNSNews) – June 30 08 – Anglican... reclaiming Biblical position

The Toronto Star – June 30 08 – Anglican rebels demand change

SydneyAnglicans.net – June 30 08 – Journey to the Promised Land

National Post – June 30 08 – Anglicans seek alternative to 'false gospel'

Al Jazeera – June 30 08 – Anglican body condemns 'immortality'

The Telegraph – July 1 08 – Archbishop of Canterbury ... warns rebels over ... split

The Telegraph – July 1 08 – Anglican Church 'in chaos' say rebel leaders

Sydney Morning Herald – July 1 08 – Breakaway move puts Jensen in a bind

Informify news - July 1 08 - Conservative Anglicans challenge mainline church...

New Tines (Rwanda) – July 1 08 – No one will distract us from the Holy Bible - Kolini

The Press Association (UK) – July 1 08 – Church chiefs slam homophobic claim

The Guardian – July 1 08 – The Evangelicals are moving in for the kill

The Guardian – July 1 08 – Church of England: Archbishop confronts Anglican rebels

TimesOnLine – July 2 08 – Senior Anglican warns Church over its 'dark-side'

TimesOnLine – July 3 08 – Crossroads for Anglicans

CanadianChristianity.com – July 3 08 – Worldwide Anglican split will impact Canada

Guardian – July 2 08 – Gafcon can save Anglicanism (by Chris Sugden)

VirtueOnLine – July 2 08 – <u>Jerusalem: Gay-baiting ... media misses GAFCON message</u>

BBC – July 3 08 – Bishop attacks anti-gay movement

Church Times – July 4 08 – GAFCON draws a mixed reception

Church Times – July 4 08 – New fellowship to unite 'confessing Anglicans' is born

Church Times – July 4 08 – <u>Leader: Treat GAFCON with respect</u>

Sydney Morning Herald – July 4 08 – <u>It's not just about gays...</u> (By Archbishop Jensen)

Nigeria Tribune – July 4 08 – <u>Lambeth conference not for us – Akinola</u>

Sydney Morning Herald – July 5 08 – The battle for hearts and souls

Religious Intelligence – July 5 08 – <u>US presiding bishop dismisses GAFCON conference</u>

CBNnews.com – July 5 08 – <u>Anglican call for a new leadership body</u>

BBC – July 5 08 – Sentamu rebukes Williams critics

Guardian – July 6 08 – Rebel bishops threaten the very heart of our liberal traditions

Guardian – July 6 08 – Archbishop hits back at the evangelical rebels

CBNnews.com – July 7 08 – <u>A new day for Anglicanism</u>

The Telegraph – July 7 08 – Will Anglican debate end in fudge or schism?

First Things – July 8 08 – The Anglicans at GAFCON: What happened in Jerusalem

#### News shorts - Canada

# Anglican Church of Canada continues 'conversation' on sexuality

Several <u>essays</u> have been posted to the ACoC website in response of the Primates' Theological Commission mandate to consider "the theological question of whether the blessing of same-sex unions is a faithful, Spirit-led development of Christian doctrine". These are authored by George Sumner, Catherine Hamilton, Roseanne Kydd and Christopher Seitz and are part of a forth-coming book.

# Bishop of Huron announces retirement

The Diocese of Huron <u>announced</u> the retirement of Bishop Bruce Howe, effective September 1. He is currently on a planned sabbatical leave.

## In the media this week

The National Post, June 14, 2008 – <u>A faith's new land: The future of the fractured Anglican Church may rest in Africa</u>

Canwest News Service – It's not about the sex, Anglican bishop tells flock

#### News shorts – USA

# The Episcopal Church (TEC) gets downright ugly

TEC's mean-spirited attacks on the Southern Cone Anglican Diocese of San Joaquin (in California) have <u>plunged to new depths</u>. Acting contrary to established church protocol and canons, the TEC's pretender bishop, Bishop Lamb, seized a church building, dismissed the priest and changed the locks. See the Anglican Diocese of San Joaquin's <u>news release</u>.

# Court decision in Virginia favours orthodox churches

A <u>court in Virginia</u> issued a <u>ruling</u> upholding the constitutionality of a Virginia statute which permits local congregations to decide the fate of their properties by majority vote in the event of a denominational split. Earlier that court had ruled that the Anglican Communion was indeed split. While this is a positive development for the CANA congregations which are being sued by the TEC and the Diocese of Virginia, it does not spell the end to the litigation.

# TEC bishop convicted of covering up brother's crimes

Bishop Charles Bennison (Pennsylvania) was <u>found guilty</u> by a TEC "court" of covering up his brother's sexual abuse of a young girl in the '70s. The sentence is awaited.

#### News shorts – International

# Archbishops and Dr Packer address clergy in London

As a follow-on from GAFCON, an important meeting was held in London on July 1 at <u>All Souls Langham Place</u> where about 800 Anglican clergy and laity gathered to hear Archbishops Orombi, Venables and Jensen and Dr J I Packer speak about GAFCon and the implications for the Church of England. Anglican Mainstream has posted notes taken from all addresses:

<u>Archbishop Greg Venables</u> Archbishop Peter Jensen Archbishop Henry Orombi Interview with Dr J I Packer Panel discussion

And the media covered the event as well:

Telegraph – July 1 08 – <u>Gay rights protestors thrown out of Anglican summit</u>
TimesOnLine – July 2 08 – <u>Evangelical Christians sign up to a 'Church within a Church'</u>
Church Times – July 4 08 – <u>Jensen: 'sleeping giant is roused'</u>
NationMedia.com (Kenya) – July 5 08 – <u>Ugandan bishop takes battle...</u> to London

## Dr Packer makes more news

Answering a question following his address at Holy Trinity Eastbourne (England) in June, Dr J I Packer – one of the most outstanding theologians of our day and a member of the Anglican Network in Canada – <u>said</u> the Archbishop of Canterbury is "over a barrel" and should resign. He argued that Dr Williams' published and unrecanted position was in direct conflict with his task of upholding the Anglican consensus on sexuality of the Lambeth conference – thus he was "over a barrel". (<u>Listen online</u> to Dr Packer's full response.)

# Church of England synod votes in favour of female bishops

On July 7, the Church of England (CoE) general synod <u>voted in favour</u> of allowing women to serve as bishops and against putting in place special provisions for clergy and parishes opposed to serving under female bishops. (See <u>Telegraph article</u>.) Before this change can come into effect, a future synod will have to pass the motion by a two-thirds majority in each of the houses of bishops, clergy and laity. Based on the votes received this time, those two-thirds majorities will be achieved easily.

Prior to the synod, more than 1000 clergy reportedly <u>wrote</u> to the Archbishop of Canterbury suggesting they might leave the CoE if they were not given legal safeguards in the event synod pushed ahead with allowing women bishops. Also, <u>The Telegraph</u> and <u>The Independent</u> report hat senior CoE bishops held secret talks with the Vatican prior to synod about options should the CoE decide to impose female bishops on conscientious objectors. Immediately following the vote, the Vatican <u>strongly criticized</u> the CoE for planning to ordain women bishops, saying this broke with historic Christian doctrine and would drive Anglicans and Catholics further apart. Reform, a network of evangelical Church of England Anglicans, <u>has predicted</u> that this vote will "further rouse the 'sleeping giant' of evangelical Anglicanism.

# Church of England controversy may entangle the Queen

A party <u>reportedly</u> planned for Westminster Abbey to celebrate the recent marriage of two Church of England male clergy and their impending departure for New Zealand may embroil the Queen since Westminster Abbey is directly under royal jurisdiction.

#### Soul food

Just for laughs (An "oldie but goodie")

One Sunday morning, Pastor Thom noticed little Alex standing in the foyer of the church staring up at a large plaque. It was covered with names and small Canadian flags mounted on either side. The six-year old had been staring at the plaque for some time, so the pastor walked up, stood beside the little boy, and said quietly, 'Good morning, Alex.'

'Good morning, Pastor,' he replied, still focused on the plaque. "Pastor Thom, what is this?'

The Pastor paused and drawing on all of his training said in his most solemn of tones, 'Well son, it's a memorial to all the young men and women who died in the service.'

Soberly, they continued standing together, staring at the large plaque. Finally, little Alex's voice, barely audible and trembling with fear asked, "Which service, the 9:30 or the 11:00?'

# **Food For Thought**

Aim at heaven and you will get earth thrown in. Aim at earth and you get neither.

**CS** Lewis

# Prayer requests and praise items

**St Mary's (Metchosin)** – A court decision is expected on Friday (July 11) regarding St Mary's quest to use their church building once again. Pray for God's will to be done.

The king's heart is a stream of water in the hand of the LORD; he turns it wherever he will.

Proverbs 21:1 (ESV)

**ANIC churches** – Please pray for ANiC congregations worshiping outside their long-time church buildings. Pray for judges who are fair and open to the evidence. Pray for wisdom for our legal representatives defending our parishes. Pray for churches in the Vancouver-area where the diocese has issued ANiC clergy with "eviction" notices.

**Zimbabwe** – Please continue to pray for Zimbabwe and for global pressure to hold the government to account. Pray especially for Christians under attack. Politically-motivated violence and intimidation has become wide-spread.

**Sylvia Venables** was at GAFCON in Jerusalem with Archbishop Greg and seems to be doing well. Thank you so much for praying. We praise God for His healing touch.

**Barbara and Archie Pell** were also in Jerusalem as Canadian delegates to GAFCON. They appear to be making good recoveries – although the cancer and subsequent surgeries have taken a toll. Praise God for the healing He has provided and pray for continued health.

# And now a word from our sponsor

The grass withers, the flower fades, but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!"

Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nothing, and makes the rulers of the earth as emptiness.

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Isaiah 40:8-11, 21-23, 28-31 (ESV)